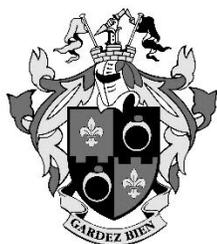


# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Planning, Housing &

### Economic Development (PHED)

Nancy Floreen, Chair  
George Leventhal  
Hans Riemer

### Health & Human Services (HHS)

George Leventhal, Chair  
Roger Berliner  
Craig Rice

## Government Operations &

### Fiscal Policy (GO)

Nancy Navarro, Chair  
Sidney Katz  
Hans Riemer, Lead  
for Digital Government

### Education (ED)

Craig Rice, Chair  
Marc Elrich  
Nancy Navarro

### Public Safety (PS)

Marc Elrich, Chair  
Tom Hucker  
Sidney Katz, Lead for  
Behavioral Health in  
Justice System

### Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Tom Hucker, Lead  
for Environment

### Ad Hoc Committee

#### on Liquor Control (LC)

Hans Riemer, Chair  
George Leventhal  
Marc Elrich

Committee meetings are televised live on County Cable Montgomery or live on-demand at <http://www6.montgomerycountymd.gov>.  
Videos are archived and available on-demand 24 hours after the meeting concludes.

**Prepared:** 7/11/2015 3:45 PM

## **GO/ED**

**9:30 AM - 7CHR**

**Jul 13**

- (1) • [Special appropriation and CIP amendment - DGS - \\$27,000,000 for MCPS Bus Depot and Maintenance Relocation](#) (McGuire)

## **ED**

**10:00 AM - 7CHR**

**Jul 13**

- (1) • [FY16 Budget Savings Plan](#) (McGuire)  
(2) • [Update - College's and MCPS' efforts to improve developmental education](#) (Bonner-Tompkins)

## **PHED**

**2:00 PM - 7CHR *live on-demand***

**Jul 13**

- (1) • [FY16 Budget Savings Plan](#) (Michaelson)  
(2) • [Briefing by Planning Board - Office Market Study](#) (Michaelson)  
(3) • [Executive Regulation 4-15AM, Adoption of the 2015 International Building, Energy Conservation, Mechanical, Fuel-Gas, Residential Code, Swimming Pool and Spa Codes, and the 2012 International Building Code \(\*continued\*\)](#) (Zyontz)

## **PS**

**2:00 PM - 3CCR**

**Jul 13**

- (1) • [FY16 Budget Savings Plan](#) (Frag/McGuire)  
(2) • [Bill 17-15, Motor Vehicle Towing \(\*continued\*\)](#) (Hamlin)  
(3) • [Update - Office of Consumer Protection - IT needs assessment](#) (Frag)  
(4) • [Update - Office of Consumer Protection - development of online training program for Common Ownership Communities](#) (Frag)

- GO/HHS**  
**Jul 16**      **9:30 AM - 7CHR**  
• **Bill 5-15**, Contracts and Procurement - Health Insurance Preference (Drummer)
- GO**  
**Jul 16**      **10:15 AM - 7CHR**  
• Executive Regulation 2-15, Adding Definitions to Procurement Regulations (Price)  
• FY16 Budget Savings Plan (Price)  
• **Bill 21-15**, Finance - Renters' Property Tax Relief Supplement (Hamlin)
- HHS**  
**Jul 16**      **2:00 PM - 7CHR**  
• FY16 Budget Savings Plan (McMillan/Yao)  
• To be determined
- T&E**  
**Jul 20**      **9:30 AM - 7CHR**  
• FY16 Budget Savings Plan (Orlin)  
• **Bill 33-15**, Taxicabs - Transportation Services Improvement Fund (Hamlin)  
• Advance Taking: Snouffer School Road (Orlin)  
• Executive Regulation 26-13AM, Impact Tax Credits Clarification (Orlin)  
• **Bill 31-15**, Sale of Real Property - Radon Test - Single-family home (Drummer)
- PHED**  
**Jul 20**      **2:00 PM - 7CHR**  
• ZTA 15-08, Charitable Institutions - Residential Support (Zyontz)  
• ZTA 15-07, Filling Station - Use Standards (Zyontz)
- T&E**  
**Jul 22**      **6:00 PM - 3CHR**  
• Montgomery's Metro Future (Orlin)
- HHS**  
**Jul 23**      **9:30 AM - 7CHR**  
• To be determined
- GO**  
**Jul 23**      **9:30 AM - 3CCR**  
• **Bill 34-15**, Taxes - Transportation and School Impact Tax - Amendments (Orlin/Mihill)  
• **Bill 23-15**, Contracts - Local Small Business Reserve Program - Amendments (Drummer)  
• Executive Regulation 6-15, Local Small Business Reserve Program (Drummer)  
• **Bill 40-14**, Contracts and Procurement - Prevailing Wage Requirements - Apprenticeship Training (*continued*) (Drummer)  
• **Bill 61-14**, Contracts and Procurement - Local Business Subcontracting Program (Drummer)
- T&E**  
**Jul 23**      **2:30 PM - 7CHR**  
• Briefing - Ride On Bus Fleet Management Plan (Orlin)  
• Status Report - Rustic Roads program (Orlin)
- T&E**  
**Jul 27**      **9:30 AM - 7CHR**  
• To be determined
- ED**  
**Jul 27**      **9:30 AM - 3CCR**  
• Resolutions to amend the MCPS' FY15-20 Capital Improvements Program: Walter Johnson Cluster HS Solution and Northwood Cluster MS Solution (Orlin)  
• Update - Board of Education's FY16 Adopted Operating Budget (McGuire)  
• Update - MCPS Code of Conduct (McGuire)

**PHED**  
**Jul 27**

**2:00 PM - 7CHR**

- Aspen Hill Sectional Map Amendment (H-109) (Michaelson)
- **Bill 22-15**, Housing Policy - Income-Restricted Housing Website (Hamlin)
- **Bill 19-15**, Licensing of Rental Housing - Landlord-Tenant Obligations (Hamlin)